1.5.5

a Lesson in the University of The New Covenant

Theodore Cottingham, January 5, 2007 8:03am. c.

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1. I am you/thee, I am. My word I am, thee. I am my word, I am thee, I am you. You my word take my word, twist not but deliver whole word,s/truth that I my word truth is, being. I love you.

2. I am the morning star; sun not; I am the loveliest of lovelies not; I am the lovelies that the loveliest are/is. Can you see what I'm saying, giving lowly of lowly, highly esteemed ones, without esteem ones, ones with no steam save mine, that operates only in surrender; being not steam but power of one so loved; **gave his only son, not; became it/him**, **giving then himself a ransom for many, not; all. Perpetuity'd;**.in perpetual memory of, not; presence of, the very presence/essence of himself, being himself that his was/is, now and forevermore. I love you all.

3. This is the morning son talking not in dialogue with men and angels but **angels aware of** man/men, not; but **one so holy, us, who we are, angels on high with most high being most high'd**, our father's grace not; love perpetual permeating our allness, allness becoming most high/father, himself giving of himself chunks not but allness, **in frequently held meetings not but perpetuity**.

4. Perpetual motion machines not but who can see the one energy is with no motion? Still. Before the throne. Being it/him. Who he is, what he is, in ultimate surrender to covenant; still born, not; still, and now born! Watch me/who he is. Watch how he operates! Watch how he loves me!, all's me!, **all's my body with his all that I've given/all'd him with!!!**

5. In surrender only "it" works, not; I do, and my father does, not, not. We are his my our father one being one that one is being the one that all are, in only ultimate surrender. Grave having no power/deception any more. Defeated once and for all, were, are, and need never have gravity again. Watch me.

6. Do you see what I've said in moments before fireplace one, leather couch'd one, now, that I give many to, from, to from others, from my throne/fireplace being in them, holy of/in holies resident in holiness/pureness, pureology'd; and puree'd not but **stirred, forgiven, still'd now, and forevermore. Operating in holiness/unlimited holiness, righteous permanent, permeating and never ending;** altering societies forever. I love you all.

7. This is the moment time and who can see surrender,d tangible? Who will be it/me? Who will write my word'eth moments after moments, day after day, hour after hour,

posting my who love me to? Who? You my friend lovers. Will you come unto me and let me give you peace, still you, still my arms around you to feel my arms that there are, in you around you and loving you still? I love my body, lovers all.

8. This is the moment time and who can see unmoments untimed and time for all time ceased/ceasing and whoso can come into me for unto me a child is born this day, in the city of them: ultimate surrender: be it according to me as you have said, accepted, surrendered unto. Professed, not; accepted "add-on" not but center'cored existence accepting/surrendering into; mine thine, thine mine; have we covenant yet? Ignition! Flames yet? You bet! All dross drained/burned up long ago. I holiness holiness all surrendered. Watch the flames go up not but be extinguished, I do, watch me, of all flames not me/not of me. I scorch the earth no longer. I never did. Not me did. It, that has no presence/existence in you, cannot touch you; does not exist/breathe. Only robs, lies, cheats, kills; preempts death not but revels in it, being it. But it isn't and now holy one relies on it/previous traditions not but coming/came into me for my all, began all'ness revolution not; I did. He surrendered to it/me that I am to become I am that I am, I Am. It, all things, not; holy/holy/holiness: one. I love you all.

9. **This is the moment/rocket-pult!** Watch me/us! Watch me mom!!, not; all the world,s see, not; but many/most do. Who watcheth, waiteth and prophecies value, not minding their mind with allness philosophies which dement, warp, and self-destruct. Nothingness. No'power. Elementingness fails, flops, disintegrates itself from being. It never was. It thought it was. It failed/was wrong. Lied to/from, it received its lies to itself and thought conceived unrighteousness. It died/dies and fails to ignite **the crystal one revolution of holiness permeating/permeated and societies clash not but surrender, bow, meekness embracing! Watch me do these things**/all these things, these through my surrendered one,s. My surrendered ones that one are, who one are, who/that are me personified in dignitaries, not; all'itaries not but **all'd ones, whoever whatever their source of suffering/origin.** I love you all.

10. Who can see/accept the unrighteous not, but be them not, their values, unrighteous mammon, Babylon, elementingness, elemental properties of not-me, psyche'ness playing psyches upon psyches, but surrendered ones not-elemental, born of spirit and be, un-elemental alls unrighteousness to become righteous me?! I love you.

11. Follow not, be. Follow and be. **Follow into being me who I am/was** and am and now unfolds all in/to surrendered one,s all, all'd, having my all, knowing all, being it being me, I am. The one. That all unrighteous mammon is, not; but all comes unto me.

12. Watch the abhorring not but that which is bows to that which isn't, not; **that which isn't, seeming is, bows to that which is, real and true, unseen by some, but not surrendered; for surrendered see it/me all and have/all my kingdom are, being.** I love you.

13. Can you see, grasp, the holiness of words true/pure and holy, revealing your majesty, mine? Accept not sorrow for who can sorrow me? No one. Are you not me? If so, why chosen rejection placing sorrow/its sorrow upon you, yoking your neck (1)?

14. Come unto me holy one,s; know thy holiness Israel (2). Be it me, according to my word, reality, is. I love you all.

15. Good day. This is the moment all bow, rise them, elevating them above you, not; into you me, me you us one and all'd, who surrender in sorrow not but **repentance for thinking self had no sorrow.** I love you.

16. I give you me/all of me us one that one are/we are one him you us one being the one one is. I love you.

17. Accept the obvious apparent (3) and who can defy gravity not but spirits not me flee in my presence and who can see/be transcendence (4)?

18. What meaneth these things for me? you ask/seemed concerned about. Watch me/us. All fails, not; but much/many things do/will. Shortly not; now'eth and now'd this moment upon all.

19. Sun'kind rises, not; son, the one that one is, all are (5), in surrender to the king of kings, being all'd/all of me, we, us, the one are; one body/king/kingdom, one, mine ours; one. Father desired/designed all, mirror see and be de'mirror'd de'mirror'ing all things/peoples now and this moment yells, not; but scorch many, not me does.

20. Who are/art the ready? **Lamps oiled, trimmed, burning, with the light of my word, that my voice is, vibrant, revealing me/my kingdom.** Watch me/us now, now the now. Amen.

21. I have spoken much. Who will ingest/free others from darkness, flees in their presence? I love you all.

22. Me, one, us, sorrow'no'more,d. One'land we are. We become tomorrow, not; we are one/**now one/one land, nation bringing into existence at lightspeed, not; revealing it (6), to them who are in it/it!** Now and forever. Amen.

Me
8:46am

Footnotes:
(1) Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Jer 30:6-8 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him.

(2) 1 Cor 3:16 Don't you know that you yourselves are God's temple?
1 Cor 3:17 If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and you are that temple.
1 Cor 3:18 Do not deceive yourselves.

(3) Psa 82:6 "I said, 'You are "gods"; you are all sons of the Most High.'
John 10:34 Jesus answered them, "Is it not written in your Law, 'I have said you are gods'?

(4) John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.

(5) Rom 12:5 So we, being many, are one body in Christ, and every one members one of another.
1 Cor 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, **are one body: so also is Christ.**
1 Cor 12:14 For the body is not one member, but many.
1 Cor 12:20 But now are they many members, yet but one body.

(6) 1 Pet 2:9 you are a chosen people, a royal priesthood, a holy nation.
1 Pet 2:10 Which in time past were not a people, but are now the people of God.
Exo 19:6 you will be for me a kingdom of priests and a holy nation.